



CHUCK GRASSLEY

UNITED STATES SENATOR FOR IOWA

Academy Nomination Guidelines

Send **COMPLETED** applications to my Des Moines office.

Complete the application form, and other items noted on the enclosed checklist.

Be sure your ACT or SAT scores are sent to me to be included in your application.

ACT - use code 7129

SAT – use code 6260

*Your scores must be sent directly from ACT/SAT to my Des Moines office.

Ask **THREE** people to write letters of recommendation to me on your behalf. Please include at least one teacher and two Iowans. Letters should be signed and sealed in individual envelopes. These must be included in your nomination packet.

Give the Evaluation Form to your principle, guidance counselor, or academic advisor to be completed, signed, sealed in an envelope, and included in your packet.

(Note: this person should not be included as one of your recommendation sources).

Complete a typed, one to two page, single spaced essay. Your essay should expand on your interest or motivation in applying to a military academy and what makes you a qualified candidate for a nomination. This should be information that cannot otherwise be gathered from other parts of your nomination application. The essay is used in lieu of an interview.

Sign the media release consent form that is included with the application. My office sends a press release of the names of applicants that I nominate to an academy. In the event that you receive a nomination, this will ensure your name is included on the press release. If you do not want your name included on a press release, please leave the consent form blank.

Contact the academy or academies you are interested in attending. Open your file by visiting the respective academy website and creating a profile. **I can only nominate applicants who have applied to an academy directly.** I do not nominate students to the U.S. Coast Guard. Please contact the Coast Guard directly.

Compile ALL required application materials, and mail or deliver in **ONE PACKET** or **ENVELOPE** to my Des Moines office. Submissions submitted via email or fax will not be accepted. If you do not receive a confirmation message stating that your complete application was received, please call my Des Moines office at: 515-288-1145.

I will not consider any application unless it is completed and received in my Des Moines office by the deadline.

The deadline for completing my application is October 21, 2022. ALL information must be in-hand. I plan to select nominations no later than December 31, 2022. You will be notified whether or not you receive a nomination.

Please mail applications to the following address:

Senator Charles Grassley
ATTN: Nominations Coordinator
721 Federal Building
210 Walnut Street
Des Moines, IA 50309

Questions regarding application for nominations should be directed to:
academy_nominations@grassley.senate.gov Phone: 515-288-1145

CHECKLIST

(Note -- this form lists all the items which you need to complete your application .)

Deadline for Submission: October 21, 2022

ITEM:

ENCLOSED

1. Application

☐

2. SAT/ACT score

☐

3. Extracurricular Activities

4. Essay

5. Official Transcript of Grades

* All high school, junior colleges, and colleges attended

6. Letters of Recommendation

1st

2nd

3rd

7. School Evaluation Form

☐

8. Media Consent Form

☐

All items should be mailed in one packet to:

The Honorable Charles E. Grassley

Attn: Nominations Coordinator

721 Federal Building

210 Walnut Street

Des Moines, IA 50309

Questions regarding application for nominations should be directed to:
academy_nominations@grassley.senate.gov Phone: 515-288-1145

DEADLINE: October 21, 2022

SCHOOL EVALUATION FORM

This form must be completed by either the **high school principal, guidance counselor, or academic advisor** for the candidate seeking a nomination to one of the United States Service Academies.

Principal/ Guidance Counselor/Advisor (circle one) Name: _____

Name of Applicant: _____

Applicant Address: _____

Name of School: _____

School Address: _____

Phone Number: _____

Applicants Year in School: _____ Class Rank: _____

GPA: _____

SAT Score: Verbal: _____ Math: _____

ACT Score: Composite: _____ Math: _____ English: _____ Science: _____

Leadership Characteristics:

Ability to Work Under Pressure:

Ability to Get Along with Others:

General Comments:

Date: _____ Signature: _____

Please seal and sign this form in an envelope. Return it and a transcript showing final grades to the applicant.

The application deadline is October 21, 2022.

APPLICATION FOR NOMINATION TO
AIR FORCE, NAVAL, MILITARY, OR MERCHANT MARINE ACADEMIES

Name: _____
First Middle Last

Permanent Address: _____
Number and Street City/Town

_____ State and Zip Code Phone Number

Email address: _____

Name and address of Parent(s)/Guardian:

High School: _____
Name Address

School Phone Number: _____ Principal/Counselor Name: _____

Graduation Date: _____ Are you a legal resident of Iowa/How many years: _____

To Which Academy Are You Seeking Admission? (List in order of preference, ONLY those you wish to attend)

1) _____ 3) _____

2) _____ 4) _____

To which other members of Congress or Senate have you applied for a nomination:

Are you willing to make a career of the service: _____ Are you a U.S. Citizen: _____

List your hobbies:

1) _____ 4) _____

2) _____ 5) _____

3) _____ 6) _____

Date: _____ Signature _____

DEADLINE: October 21, 2022

Extra-Curricular Activities

Please list any school clubs or groups (Student Council, NHS, Band, etc.) that you are a member of, years of involvement, and any positions you have held.

(Copy this sheet for additional space as needed)

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

Are you employed outside of school/if so, where:

If you are employed outside of school, please explain what you do and the **number of hours** you work, per week, during the school year and summer:

DEADLINE: October 21, 2022

Please list non-school related activities and groups (volunteer groups, Boys'/Girls' State, youth group, etc) that you are involved in, years of involvement, and any positions you have held.

(Copy this sheet for additional space as needed)

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____

DEADLINE: October 21, 2022

Athletic Participation

List 1st Sport

Grades played:

9th ☐ 10th ☐ 11th ☐ 12th ☐

Position played and any awards received:

Did you letter?

Were you a Captain in this sport? If so, for what years?

9th 10th 11th 12th

DEADLINE: October 21, 2022

List 2nd Sport

Grades played:

9th

10th

11th

12th

Position played and any awards received:

Did you letter?

Were you a Captain in this sport? If so, for what years?

9th

10th

11th

12th

DEADLINE: October 21, 2022

List 3rd Sport

Grades played:

9th

10th

11th

12th

Position played and any awards received:

Did you letter?

Were you a Captain in this sport? If so, for what years?

9th

10th

11th

12th

DEADLINE: October 21, 2022

List 4th Sport

Grades played:

9th

10th

11th

12th

Position played and any awards received:

Did you letter?

Were you a Captain in this sport? If so, for what years?

9th

10th

11th

12th

DEADLINE: October 21, 2022

Additional Notes/Comments:

DEADLINE: October 21, 2022

Affirmation

Please print your name: _____

I affirm that all of the information in my application is accurate. I also affirm that I am a United States citizen (or will be prior to entering the service academy); a resident of Iowa; unmarried without dependents and not pregnant; have good moral character; and will be at least 17 years old and will not have passed my 23rd birthday on July 1 of this year. (Applicants for Merchant Marines will not have passed their 25th birthday).

Applicant's Signature

Date

DEADLINE: October 21, 2022

REPLY TO:

- ☐ 135 HART SENATE OFFICE BUILDING
WASHINGTON, DC 20510-1501
(202) 224-3744
www.grassley.senate.gov
- ☐ 721 FEDERAL BUILDING
210 WALNUT STREET
DES MOINES, IA 50309-2106
(515) 288-1145
- ☐ 111 7TH AVENUE, SE, Box 13
SUITE 6800
CEDAR RAPIDS, IA 52401-2101
(319) 363-6832

United States Senate

CHARLES E. GRASSLEY
PRESIDENT PRO TEMPORE EMERITUS
WASHINGTON, DC 20510-1501

REPLY TO:

- ☐ 120 FEDERAL BUILDING
320 6TH STREET
SIOUX CITY, IA 51101-1244
(712) 233-1860
- ☐ 210 WATERLOO BUILDING
531 COMMERCIAL STREET
WATERLOO, IA 50701-5497
(319) 232-6657
- ☐ 201 WEST 2ND STREET
SUITE 720
DAVENPORT, IA 52801-1817
(563) 322-4331
- ☐ 2146 27TH AVENUE
SUITE 550
COUNCIL BLUFFS, IA 51501-6985
(712) 322-7103

I, _____ (Parent/Guardian), consent to the office of the United States Senator Charles Grassley identifying in a press release and other public media, _____ (name), by name, as having been selected for nomination to a United States Service Academy. I have authority to give this consent.

Signature of Parent or Guardian

Date

RANKING MEMBER,
JUDICIARY

AGRICULTURE
BUDGET
FINANCE

Co-CHAIRMAN,
CAUCUS ON
INTERNATIONAL NARCOTICS CONTROL