CHUCK GRASSLEY

UNITED STATES SENATOR FOR IOWA

Academy Nomination Guidelines

Complete the application form and other items noted on the enclosed checklist.

Thoroughly check that your application is complete before sending it to my Des Moines office. **Incomplete applications will not be considered.** I encourage you to apply for a nomination with both of your senators, your congressional representative, and the Vice President of the United States.

Be sure your ACT or SAT scores are sent to me to be included in your application.

ACT - use code 7129 **SAT – use code 6260**

*Your scores must be sent directly from ACT/SAT to my Des Moines office.

Ask three people to write letters of recommendation to me on your behalf. Please include at least one teacher and two Iowans. Letters should be signed and sealed in individual envelopes. These must be included in your nomination packet. Do not send more than three letters of recommendation. Letters of recommendation sent to our office outside of your official application packet will not be accepted.

Give the Evaluation Form to your principal, guidance counselor, or academic advisor to be completed, signed, sealed in an envelope, and included in your packet.
Note: this person should not be included as one of your recommendation sources.

Complete a typed, 1-2 page, single-spaced essay. Your essay should expand on your interest in or motivation for applying to a military academy and what makes you a qualified candidate for a nomination. This should be information that cannot otherwise be gathered from other parts of your nomination application. The essay is used in lieu of an interview.

Sign the media release consent form that is included in the application. My office sends a press release of the names of applicants that I nominate to an academy. In the event that you receive a nomination, this will ensure your name is included on the press release. If you do not want your name included on a press release, please leave the consent form blank.

Directly contact the academy or academies you are interested in attending. Open your file by visiting the respective academy website and creating a profile. **I can only nominate applicants who have applied to an academy directly**. I do not nominate students to the U.S. Coast Guard. Please contact the Coast Guard directly.

Compile all required application materials, and mail or deliver in **one packet** or **envelope** to my Des Moines office. Submissions submitted via email or fax will not be accepted. If you do not receive a confirmation message stating that your complete application was received within 72 hours, please call my Des Moines office at 515-288-1145.

The application deadline is October 20, 2023. I will not consider an application unless it is completed and received in my Des Moines office by the deadline. **Applications postmarked by the deadline and received after October 20 will not be accepted.** I plan to select nominations no later than December 31, 2023.

Please mail applications to the following address:

Senator Charles Grassley
ATTN: Nominations Coordinator
721 Federal Building
210 Walnut Street
Des Moines, IA 50309

CHECKLIST

(Note -- this form lists all the items which you need to complete your application.)

Deadline for Submission**: October 20, 2023**

ITEM:	**ENCLOSED**
1. Application	☐
2. SAT/ACT score	☐
3. Extracurricular Activities	☐
4. Essay	☐
5. Official Transcript of Grades *All high school, junior colleges, and colleges attended	☐
6. Letters of Recommendation	
1st	☐
2nd	☐
3rd	☐
7. School Evaluation Form	☐
8. Media Consent Form	☐

All items should be mailed in one packet to:
The Honorable Charles E. Grassley
Attn: Nominations Coordinator
721 Federal Building
210 Walnut Street
Des Moines, IA 50309

Questions regarding application for nominations should be directed to:
academy_nominations@grassley.senate.gov Phone: 515-288-1145

DEADLINE: October 20, 2023

SCHOOL EVALUATION FORM

This form must be completed by either the **high school principal, guidance counselor, or academic advisor** for the candidate seeking a nomination to one of the United States service academies.

Principal/ Guidance Counselor/Advisor (circle one) Name: _____

Name of Applicant: _____

Applicant Address: _____

Name of School: _____

School Address: _____

Phone Number: _____

Applicant's Year in School: _____ Class Rank: _____

GPA: _____

SAT Score: Composite:_____Verbal:_____ Math:_____

ACT Score: Composite: _____ Math: _____ English: _____ Science:_____

Leadership Characteristics:

Ability to Work Under Pressure:

Ability to Get Along with Others:

General Comments:

Date: _____ Signature:_____

Please seal and sign this form in an envelope. Return the form and a transcript showing final grades to the applicant.

The application deadline is October 20, 2023.

APPLICATION FOR NOMINATION TO
AIR FORCE, NAVAL, MILITARY, OR MERCHANT MARINE ACADEMIES

Name: _____
First Middle Last

Permanent Address: _____
Number and Street City/Town

_____ _____
State and Zip Code Phone Number

Email address: _____

Name and address of Parent(s)/Guardian:

High School: _____
Name Address

School Phone Number:_____ Principal/Counselor Name: _____

Graduation Date: _____ Are you a legal resident of Iowa? How many years?:_____

To which academies are you seeking admission? (List, in order of preference, only those you wish to attend)

1) _____ 3) _____

2) _____ 4) _____

To which other members of Congress or Senate have you applied for a nomination?:

_____

Are you willing to make a career of the service?: _____ Are you a U.S. Citizen?:_____

List your hobbies:

1) _____ 4) _____

2) _____ 5) _____

3) _____ 6) _____

Date: _____ Signature_____

DEADLINE: October 20, 2023

Extra-Curricular Activities

Please list any school clubs or groups that you are a member of, years participated, and years in a leadership role. (Copy this sheet for additional space as needed)

Activity:

Years participated:

9th ☐ 10th ☐ 11th ☐ 12th ☐

Did you hold a leadership role? If so, how many years?

9th ☐ 10th ☐ 11th ☐ 12th ☐

Activity:

Years participated:

9th ☐ 10th ☐ 11th ☐ 12th ☐

Did you hold a leadership role? If so, how many years?

9th ☐ 10th ☐ 11th ☐ 12th ☐

Activity:

Years participated:

9th ☐ 10th ☐ 11th ☐ 12th ☐

Did you hold a leadership role? If so, how many years?

9th ☐ 10th ☐ 11th ☐ 12th ☐

Activity:

Years participated:

9th ☐ 10th ☐ 11th ☐ 12th ☐

Did you hold a leadership role? If so, how many years?

9th ☐ 10th ☐ 11th ☐ 12th ☐

DEADLINE: October 20, 2023

Outside Activities

Please list non-school related activities and groups that you are involved in, years participated in, and years in a leadership role. (Copy this sheet for additional space as needed)

Activity:

Years participated:

9th ☐ 10th ☐ 11th ☐ 12th ☐

Did you hold a leadership role? If so, how many years?

9th ☐ 10th ☐ 11th ☐ 12th ☐

Activity:

Years participated:

9th ☐ 10th ☐ 11th ☐ 12th ☐

Did you hold a leadership role? If so, how many years?

9th ☐ 10th ☐ 11th ☐ 12th ☐

Activity:

Years participated:

9th ☐ 10th ☐ 11th ☐ 12th ☐

Did you hold a leadership role? If so, how many years?

9th ☐ 10th ☐ 11th ☐ 12th ☐

Activity:

Years participated:

9th ☐ 10th ☐ 11th ☐ 12th ☐

Did you hold a leadership role? If so, how many years?

9th ☐ 10th ☐ 11th ☐ 12th ☐

DEADLINE: October 20, 2023

Athletic Participation

List 1st Sport:

Years played:

9th ☐ 10th ☐ 11th ☐ 12th ☐

Were you a captain in this sport? If so, for what years?

9th ☐ 10th ☐ 11th ☐ 12th ☐

List 2nd Sport:

Years played:

9th ☐ 10th ☐ 11th ☐ 12th ☐

Were you a captain in this sport? If so, for what years?

9th ☐ 10th ☐ 11th ☐ 12th ☐

List 3rd Sport:

Years played:

9th ☐ 10th ☐ 11th ☐ 12th ☐

Were you a captain in this sport? If so, for what years?

9th ☐ 10th ☐ 11th ☐ 12th ☐

List 4th Sport:

Years played:

9th ☐ 10th ☐ 11th ☐ 12th ☐

Were you a captain in this sport? If so, for what years?

9th ☐ 10th ☐ 11th ☐ 12th ☐

DEADLINE: October 20, 2023

Additional Notes/Comments:

DEADLINE: October 20, 2023

Affirmation

Please print your name: _____

I affirm that all of the information in my application is accurate. I also affirm that I am a United States citizen (or will be prior to entering the service academy); a resident of Iowa; unmarried without dependents and not pregnant; have good moral character; and will be at least 17 years old and will not have passed my 23rd birthday on July 1 of this year. (Applicants for Merchant Marines will not have passed their 25th birthday).

_____ _____

Applicant's Signature Date

DEADLINE: October 20, 2023

Reply to:

☐ 135 Hart Senate Office Building
Washington, DC 20510–1501
(202) 224–3744
www.grassley.senate.gov

☐ 721 Federal Building
210 Walnut Street
Des Moines, IA 50309–2106
(515) 288–1145

☐ 111 7th Avenue, SE, Box 13
Suite 6800
Cedar Rapids, IA 52401–2101
(319) 363–6832

United States Senate

CHARLES E. GRASSLEY
President pro tempore emeritus
WASHINGTON, DC 20510–1501

Reply to:

☐ 120 Federal Building
320 6th Street
Sioux City, IA 51101–1244
(712) 233–1860

☐ 210 Waterloo Building
531 Commercial Street
Waterloo, IA 50701–5497
(319) 232–6657

☐ 201 West 2nd Street
Suite 720
Davenport, IA 52801–1817
(563) 322–4331

☐ 2146 27th Avenue
Suite 550
Council Bluffs, IA 51501–6985
(712) 322–7103

I, _____ (Parent/Guardian), consent to the office of the United States Senator Charles Grassley identifying in a press release and other public media, _____ (name), by name, as having been selected for nomination to a United States Service Academy. I have authority to give this consent.

_____ _____

Signiture of Parent or Guardian Date

Ranking Member,
Judiciary

Agriculture
Budget
Finance

Co-Chairman,
Caucus on
International Narcotics Control

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